

**NATIONAL COMMISSION ON CORRECTIONAL HEALTH CARE**

P.O. Box 11117 • Chicago, Illinois 60611 • (773) 880-1460



**APPLICATION AND CONTRACT FOR ACCREDITATION OF  
CORRECTIONAL HEALTH SERVICES**

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Legal name of facility (to appear on certificate of accreditation)

Check one:  Jail  Prison  Juvenile facility

We hereby apply to the National Commission on Correctional Health Care (NCCHC) for the accreditation of the institution named above for compliance of its health services, including mental health, dental and substance abuse services, with the relevant *Standards for Health Services*. The survey and review of health care practices at this facility will be guided by the NCCHC standards (originally developed by the American Medical Association and revised by NCCHC). We agree to abide by NCCHC accreditation policies and to permit, during the site survey, private and confidential interviews with correctional officers, inmates/residents, and health care personnel; a review of all pertinent documentation, including health records; and a tour of the facility, including general population and segregated and/or other special housing areas, health care locations, and satellite locations. We acknowledge that if the facility is accredited, the health care program must be maintained during the period of accreditation. We agree to notify NCCHC in writing of any substantive change in the management of the health care program within 30 days of such change. We understand that although NCCHC may come on site at any time, a site visit will take place at least once every three years. We will submit Annual Maintenance Reports and be billed annually for approximately half the initial accreditation cost. We understand that **this application constitutes a contract for services** in the NCCHC accreditation program, and that the facility may terminate participation in the accreditation program at any time upon 60 days written notice.

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Signature of person legally responsible

Date

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Name and title (printed or typed)

A nonrefundable check or voucher for \$250, payable to the National Commission on Correctional Health Care, should accompany this application. Should this application be cancelled, the applicant agrees to be responsible for any expense incurred by NCCHC in the scheduling of the on-site visit.

Check enclosed  Invoice requested (\$30 processing fee will be added)

Application expiration: One year from date of this application

## FACILITY INFORMATION

1. \_\_\_\_\_  
Name of facility
  
2. \_\_\_\_\_  
Mailing address (if a PO Box, please also provide physical address of facility)
  
3. \_\_\_\_\_  
City State Zip
  
4. Year facility was constructed \_\_\_\_\_
  
5. Is this a multijurisdictional facility? Yes\_\_\_ No\_\_\_  
If yes, which jurisdictions (i.e., counties/states) do you draw from? \_\_\_\_\_  
\_\_\_\_\_
  
6. Major renovations/expansions (completed and/or in planning process):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
7. Has this facility been accredited before by NCCHC? Yes\_\_\_ No\_\_\_  
If yes, what was the facility name? \_\_\_\_\_  
During which year(s) was the facility accredited? \_\_\_\_\_

	Miles from main unit	Design- rated capacity	Most recent population
8. Main Unit: _____	_____	_____	_____
Satellite #1: _____	_____	_____	_____
Satellite #2: _____	_____	_____	_____
Satellite #3: _____	_____	_____	_____
Satellite #4: _____	_____	_____	_____
<b>TOTALS:</b>	_____	_____	_____

A satellite is defined as a separate building where inmates are housed for which the main facility has both administrative and health service responsibilities, but that generally has a specific function different from the main building, such as work release.

**BILLING INFORMATION**

9. Invoices for accreditation should be sent to the following:

Name	Title	
Address		
City	State	Zip

**PERSONNEL INFORMATION**

10. \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Government official responsible for the facility Telephone

\_\_\_\_\_  
E-mail

11. \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Physician responsible for medical care Telephone

\_\_\_\_\_  
E-mail

12. \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Health administrator/supervisor Telephone

\_\_\_\_\_  
E-mail Fax

13. \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Accreditation manager/coordinator Telephone  
(if different from health administrator)

\_\_\_\_\_  
E-mail Fax

**INMATE DATA**

14. Total number of admissions in the prior year (or most recent 12-month period available) for main and satellite units: \_\_\_\_\_

15. Average daily intake: \_\_\_\_\_

16. Most recent population (main and satellite units):  
Adult males \_\_\_\_\_ Juvenile males \_\_\_\_\_  
Adult females \_\_\_\_\_ Juvenile females \_\_\_\_\_  
Juveniles adjudicated as adults \_\_\_\_\_

17. Is housing provided for inmates from jurisdiction other than this? Yes \_\_\_ No \_\_\_  
If yes, what is the average daily population for nonjurisdictional inmates?  
Federal/state \_\_\_\_\_ Other counties \_\_\_\_\_ Other states \_\_\_\_\_

## HEALTH CARE SERVICES DATA

18. Are health services contracted? Yes\_\_\_\_ No\_\_\_\_  
 If yes, name of contractor and contract expiration date: \_\_\_\_\_

Contractor contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
 Name of facility/system contract monitor, if any: \_\_\_\_\_

Are mental health or substance abuse services contracted to a different authority?  
 Yes\_\_\_\_ No\_\_\_\_  
 If yes, name of contractor and contract expiration date: \_\_\_\_\_

Contractor contact: \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

19. List any special on-site health services programs (e.g., hospice, dialysis, therapeutic community for substance abusers): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

20. Number of health providers on-site (full-time equivalents\*):

	Main Unit	Satellites			
		#1	#2	#3	#4
Administrators	_____	_____	_____	_____	_____
Physicians	_____	_____	_____	_____	_____
Physician assistants	_____	_____	_____	_____	_____
Nurse practitioners	_____	_____	_____	_____	_____
Registered nurses	_____	_____	_____	_____	_____
Licensed practical nurses	_____	_____	_____	_____	_____
EMTs/MAs	_____	_____	_____	_____	_____
Psychologists	_____	_____	_____	_____	_____
Psychiatrists	_____	_____	_____	_____	_____
Dentists	_____	_____	_____	_____	_____
Dental assistants	_____	_____	_____	_____	_____
Dental hygienists	_____	_____	_____	_____	_____
Health records personnel	_____	_____	_____	_____	_____
X-ray technicians	_____	_____	_____	_____	_____
Lab technicians	_____	_____	_____	_____	_____
Pharmacists/pharm techs	_____	_____	_____	_____	_____
Mental health workers	_____	_____	_____	_____	_____
Other (specify _____)	_____	_____	_____	_____	_____

\*Someone working a regular 40-hour week is considered 1.0 FTE. To calculate FTEs, take the total number of hours by employee category and divide by 40 (or the jurisdiction's equivalent of a full-time work week). For example, someone working 16 hours would be a .40 FTE (16/40=.40); 5 part-time LPNs working a total of 60 hours would be 1.5 FTE (60/40=1.5).

21. Type and hours per month of regular off-site health consultants (e.g., dentist, 10 hours):

\_\_\_\_\_  
 \_\_\_\_\_

22. Does the facility operate an infirmary? Yes\_\_\_ No\_\_\_  
 If yes, total number of beds: \_\_\_\_\_  
 Medical: Male\_\_\_\_\_ Female\_\_\_\_\_  
 Mental health: Male\_\_\_\_\_ Female\_\_\_\_\_
23. Are separate housing/programs available for mental health patients? Yes\_\_\_ No\_\_\_  
 If yes, number of beds: \_\_\_\_\_
24. List any community hospitals, clinics, or other health care facilities used for inpatient, mental health, or emergency services provided outside the facility: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
25. Please describe any plans for substantial changes in the health care delivery system:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
26. Is the facility currently involved in any of the following?
- A. Legal action alleging inadequate medical or other health care for inmates  
 Yes\_\_\_ No\_\_\_ If yes, when was the action filed? \_\_\_\_\_
- Please summarize information about the case(s) and furnish a copy of any judgment, order, or decree entered by the court, as well as all master, monitor, or facility reports filed in the last 12 months. If no reports have been filed in the last 12 months, provide a copy of the last such substantive report issued.
- Summary description: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- B. Action by a community, government, or quasigovernment/public agency or group to review or investigate health services provided at the facility? Yes\_\_\_ No\_\_\_  
 If yes, state the group's name and describe its purpose. If any reports have been issued by this group, please provide a copy.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
27. (Jails and Prisons only) Indicate which type of health assessment (E-04) is conducted:  
 \_\_\_Full population \_\_\_Individual assessment when clinically indicated
28. (Optional) What is your annual health services budget (current fiscal year)?  
 \$ total \_\_\_\_\_  
 % medical services \_\_\_\_\_  
 % mental health services \_\_\_\_\_  
 % dental services \_\_\_\_\_  
 % medications \_\_\_\_\_

I certify that the above is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date